



**III. SCHOLASTIC INFORMATION**

A. Provide names, city, and state of high schools, colleges and/or universities you have attended or are currently attending, most recent first. Be sure to indicate month and year of completion or anticipated graduation.

<b>Institution</b>	<b>Attendance Dates (from/to)</b>	<b>Major</b>	<b>Month and Year of Completion or Anticipated Graduation Date</b>
1. _____	Check one: <input type="checkbox"/> High School <input type="checkbox"/> Two-Year Program <input type="checkbox"/> 4-5 Year School Program		
2. _____	Check one: <input type="checkbox"/> High School <input type="checkbox"/> Two-Year Program <input type="checkbox"/> 4-5 Year School Program		
3. _____	Check one: <input type="checkbox"/> High School <input type="checkbox"/> Two-Year Program <input type="checkbox"/> 4-5 Year School Program		

B. 1. List your academic achievements: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. List any community service projects in which you have been or are currently involved: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. List any school activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. List any non-school activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. 1. What is your field of study? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Why did you choose this field? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. What might you contribute to your chosen field? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**D. THE FOLLOWING ITEMS MUST BE SUBMITTED WITH YOUR APPLICATION:**

1. COVER LETTER
2. COPY OF MOST RECENT TRANSCRIPT
3. A STATEMENT OF YOUR NEED FOR ASSISTANCE
4. THREE REFERENCE LETTERS

(Teacher, Employer and Personal Reference)

{Should include information concerning the relationship to applicant, how long individual has known the applicant and an evaluation of social and personal traits of the applicant such as: cooperation, dependability, industriousness, initiative, leadership, maturity and self-control.}

**EMPLOYMENT HISTORY**

A. List below full-time employment, summer employment, and/or part-time work briefly explaining duties and responsibilities (**beginning with your most recent job**). If part-time work, indicate number of hours per week.

1. From \_\_\_\_\_ To \_\_\_\_\_  
                    Month/Year                      Month/Year  
Firm's Name and Type of Business \_\_\_\_\_  
Address \_\_\_\_\_  
Supervisor's Name and Position \_\_\_\_\_ Phone: \_\_\_\_\_  
Your Duties \_\_\_\_\_  
\_\_\_\_\_

2. From \_\_\_\_\_ To \_\_\_\_\_  
                    Month/Year                      Month/Year  
Firm's Name and Type of Business \_\_\_\_\_  
Address \_\_\_\_\_  
Supervisor's Name and Position \_\_\_\_\_ Phone: \_\_\_\_\_  
Your Duties \_\_\_\_\_  
\_\_\_\_\_

3. From \_\_\_\_\_ To \_\_\_\_\_  
                    Month/Year                      Month/Year  
Firm's Name and Type of Business \_\_\_\_\_  
Address \_\_\_\_\_  
Supervisor's Name and Position \_\_\_\_\_ Phone: \_\_\_\_\_  
Your Duties \_\_\_\_\_  
\_\_\_\_\_

4. From \_\_\_\_\_ To \_\_\_\_\_  
                    Month/Year                      Month/Year  
Firm's Name and Type of Business \_\_\_\_\_  
Address \_\_\_\_\_  
Supervisor's Name and Position \_\_\_\_\_ Phone: \_\_\_\_\_  
Your Duties \_\_\_\_\_  
\_\_\_\_\_

**Date:** \_\_\_\_\_ **Applicant Signature:** \_\_\_\_\_

**Applicant Printed Name:** \_\_\_\_\_

# **BLACK HILLS HOME BUILDERS ASSOCIATION SCHOLARSHIP PROGRAM**



The Black Hills Home Builders Association sponsors two (2) \$500.00 continuing education scholarships annually. The purpose of the scholarship is to recognize the student's academic excellence, as well as the Black Hills Home Builders Association's member affiliated to applying student and their active participation in the association. Preference will be given child or grandchild of an owner or employee of an association member or a child or grandchild of BHHBA staff member. The student's area of interest may be in any field. However, preference will be given to applicants with goals of employment related to the Home Building Industry. All applicants must meet the eligibility requirements as listed below. Scholarships will be limited to one per year per award winner. The eligible individuals will be judged on the basis of scholastic achievement, community service, school and non-school activities and their answers to the essay questions on the application form. The judging will be done impartially

without basis of religion, race, gender or age and all scholarship applications are confidential. Deadline for applications is **OCTOBER 1, 2010 by 5pm**. Award winners will be notified by October 31, 2010. Scholarship monies will be made payable to the scholarship recipient and their registered school.

## **ELIGIBILITY REQUIREMENTS:**

- 1. PREFERENCE WILL BE GIVEN TO A CHILD OR GRANDCHILD OF AN OWNER OR EMPLOYEE OF AN ASSOCIATION MEMBER OR A CHILD OR GRANDCHILD OF A BHHBA STAFF MEMBER.**
- 2. PREFERENCE WILL BE GIVEN TO APPLICANTS WITH GOALS OF EMPLOYMENT IN THE HOME BUILDING INDUSTRY**
- 3. FILL OUT APPLICATION FORM IN ITS ENTIRETY AND RETURN TO BHHBA BY THE OCTOBER 1, 2010 DEADLINE.**